



# FAIRFAX COUNTY

## DEPARTMENT OF PURCHASING & SUPPLY MANAGEMENT

12000 Government Center Parkway, Suite 427

Fairfax, Virginia 22035-0013

[www.co.fairfax.va.us/dpsm](http://www.co.fairfax.va.us/dpsm)

V I R G I N I A

Telephone: (703) 324-3201 Fax: (703) 324-3228 TTY 1-800-828-1140

Date: April 7, 2003

### ADDENDUM NO. 2

TO ALL PROSPECTIVE BIDDERS:

SUBJECT: INVITATION FOR BID: IFB-03-654737-12

FOR: Irrigation Systems – Installation, Service & Repair Parts

DATE OF OPENING : April 15, 2003

TIME OF OPENING: 3:00 p.m.

The subject invitation for bid is amended as follows:

1. The DATE OF OPENING has been changed **from** April 15, 2003 **to** April 22, 2003. The Time of Opening remains unchanged at 3:00 p.m.

All other terms and conditions remain unchanged.

\_\_\_\_\_  
Cathy A. Muse, CPPO  
Director/County Purchasing Agent

CAM/LRS/c:\...\addendum.02

**THIS ADDENDUM IS ACKNOWLEDGED AND IS CONSIDERED A PART OF THE SUBJECT INVITATION FOR BID:**

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Name of Firm

**TWO SIGNED COPIES MUST BE RETURNED PRIOR TO DATE/TIME OF OPENING OR MUST ACCOMPANY BID**

**REVISED PRICING SCHEDULE continued**

The following documents which are included in this Solicitation shall be incorporated by reference in the resulting contract and become a part of said contract:

- A. County of Fairfax Cover Sheet (DPSM30)
- B. Special Provisions & Specifications
- C. Appendix A (General Conditions)
- D. Appendix B (Pricing Schedule, COG Rider, SBE Schedule and Subcontractors Notification Form)
- E. Appendix C (Listing of Potential Subcontractors)

CONTACT FOR ADMINISTRATION:

NAME: \_\_\_\_\_

ADDRESS: (Office)\_\_\_\_\_

TELEPHONE/FAX: (Office)\_\_\_\_\_

E-MAIL:\_\_\_\_\_

PAY TO ADDRESS: (If different from Firm address on Cover Sheet)

\_\_\_\_\_  
\_\_\_\_\_

**REVISED PRICING SCHEDULE**

Item No.	Description	Unit	Unit Price
<b>PART I: Specific Work Tasks</b> Specific work tasks which may be requested under this contract. Enter bid price including all labor, materials, and equipment required to complete the following. All items bid shall meet minimum specification NEC Code requirements. <b>BIDDER SHALL SHOW THE TOTAL AMOUNT BID FOR PART I AFTER ITEM51.</b>			
	<i>Circuit Breakers - price installed in electrical panel</i>		
1.	7601029 120 volt 20 amp	EA	\$
2.	7601029 120/208 volt, 20 amp, single phase	EA	\$
3.	7601029 120/208 volt, 30 amp, single phase	EA	\$
4.	7601029 120/208 volt, 40 amp, single phase	EA	\$
5.	7601029 120/208 volt, 50 amp, single phase	EA	\$
6.	7601029 120/208 volt, 20 amp, three-phase	EA	\$
7.	7601029 120/208 volt, 30 amp, three-phase	EA	\$
8.	7601029 120/208 volt, 40 amp, three-phase	EA	\$
9.	7601029 120/208 volt, 50 amp, three-phase	EA	\$
	<i>Circuits in Conduit - price per foot installed; price to reflect EMT w/set screw connectors and couplings. All wiring to be run in ceiling where practical.</i>		
10.	7601029 #12 Wire for 120 volt circuit	LF	\$
11.	7601029 #10 Wire for 208 volt circuit, single phase	LF	\$
12.	7601029 #8 Wire for 208 volt circuit, single phase	LF	\$
13.	7601029 #6 Wire for 208 volt circuit, single phase	LF	\$
14.	7601029 #10 Wire for 208 volt circuit, three phase	LF	\$
15.	7601029 #8 Wire for 208 volt circuit, three phase	LF	\$
16.	7601029 #6 Wire for 208 volt circuit, three phase	LF	\$
	<i>Receptacles - Price mounted:</i>		
17.	7601029 120 volt duplex	EA	\$
18.	<a href="#">7601029</a> <a href="#">120 volt 20 amp RED for emergency circuits duplex</a>	EA	\$
19.	7601029 120/208 volt single, single phase	EA	\$

**REVISED PRICING SCHEDULE continued**

Item No.	Description	Unit	Unit Price
Receptacles - Price mounted; continued			
20.	7601029 120/208 volt single, three phase	EA	\$
21.	7601029 Isolated Ground receptacle duplex 120 volt 20 amp	EA	\$
22.	7601029 Receptacle Duplex w/ Ground Fault Current Interrupter 120 volt 20 amp	EA	\$
Electric Panels - Price installed; price does not include wire for panel			
23.	7601029 100 amp, single phase, <a href="#">Cutler Hammer - 24 space</a>	EA	\$
24.	7601029 150 amp, single phase, <a href="#">Cutler Hammer - 42 space</a>	EA	\$
25.	7601029 200 amp, single phase, <a href="#">Cutler Hammer - 42 space</a>	EA	\$
26.	7601029 100 amp, three phase, <a href="#">Cutler Hammer - 24 space</a>	EA	\$
27.	7601029 150 amp, three phase, <a href="#">Cutler Hammer - 42 space</a>	EA	\$
28.	7601029 200 amp, three phase, Cutler Hammer - 42 space	EA	\$
Light Fixtures - Price installed. To be manufactured by <a href="#">Metalux</a> , Lithonia, Benlamen, Keene, Mark, Wakefield <a href="#">Hubbell</a> :			
29.	7601029 2 x 4 - 2 Tube, flush mounted, 120/208 volt <a href="#">T-8 lamps w/electronic ballasts</a>	EA	\$
30.	7601029 2 x 4 - 2 Tube, recessed, 120/208 volt <a href="#">T-8 lamps w/electronic ballasts</a>	EA	\$
31.	7601029 2 x 4 - 4 Tube, flush mounted, 120/208 volt <a href="#">T-8 lamps w/electronic ballasts</a>	EA	\$
32.	7601029 2 x 4 - 4 Tube, recessed, 120/208 volt <a href="#">T-8 lamps w/electronic ballasts</a>	EA	\$
33.	7601029 2 x 4 - 2 Tube, flush mounted , 277/480 volt <a href="#">T-8 lamps w/electronic ballasts</a>	EA	\$
34.	7601029 2 x 4 - 2 Tube, recessed , 277/480 volt <a href="#">T-8 lamps w/electronic ballasts</a>	EA	\$
35.	7601029 2 x 4 - 4 Tube, flush mounted, 277/480 volt <a href="#">T-8 lamps w/electronic ballasts</a>	EA	\$

**REVISED PRICING SCHEDULE continued**

Item No.	Description	Unit	Unit Price
	Light Fixtures - <i>Price installed. To be manufactured by Metalux, Lithonia, Benlamen, Keene, Mark, Wakefield Hubbell, continued</i>		
36.	7601029 2 x 4 - 4 Tube, recessed , 277/480 volt <a href="#">T-8 lamps w/electronic ballasts</a>	EA	\$
37.	7601029 2 x 4 - 2 Tube, surface mounted, 120/208 volt <a href="#">T-8 lamps w/electronic ballasts</a>	EA	\$
38.	7601029 2 x 4 - 4 Tube, surface mounted , 120/208 volt <a href="#">T-8 lamps w/electronic ballasts</a>	EA	\$
39.	7601029 2 x 4 - 2 Tube, surface mounted, 277/480 volt <a href="#">T-8 lamps w/electronic ballasts</a>	EA	\$
40.	7601029 2 x 4 - 4 Tube, surface mounted, 277/480 volt <a href="#">T-8 lamps w/electronic ballasts</a>	EA	\$
41.	<a href="#">4601029</a> <a href="#">Exit light fixtures non-battery backup LED</a>	EA	\$
42.	<a href="#">4601029</a> <a href="#">Exit Light fixture Battery backup LED</a>	EA	\$
43.	<a href="#">4601029</a> <a href="#">Recessed interior down lighting, Compact fluorescent</a>	EA	\$
44.	<a href="#">4601029</a> <a href="#">Recessed exterior down lighting, med base HID</a>	EA	\$
45.	<a href="#">4601029</a> <a href="#">Exterior fixtures wall mount, med base HID</a>	EA	\$
46.	<a href="#">4601029</a> <a href="#">Exterior fixtures canopy mount, med base HID</a>	EA	\$
47.	<a href="#">4601029</a> <a href="#">Exterior fixtures Pole mount, med base HID</a>	EA	\$
	Light Switches - <i>Price installed: price includes box, plate and switch</i>		
48.	7601029 Single Pole, <a href="#">120 volt</a> 20 amp	EA	\$
49.	7601029 Three Pole, <a href="#">120 volt</a> 20 amp	EA	\$
50.	<a href="#">7601029</a> <a href="#">Single Pole, 277 volt 20 amp</a>	EA	\$
51.	<a href="#">7601029</a> <a href="#">Three Pole, 277 volt 20 amp</a>	EA	\$
Total Part 1, Line items 1-51:			\$

**REVISED PRICING SCHEDULE continued**

Item No.	Description	Unit	Unit Price
<b><u>PART II: Labor and Equipment Rates</u></b>  Enter hourly rates for labor services used in performing all other work which may be required during the period of the contract, and not specifically listed as tasks in PART I, line items 1 - 51. Labor rates shall be paid on the basis of <b><u>Time on the Job Site</u></b> . Labor rates shall include all direct and indirect costs such as transportation, G&A, contractor supervision, and profit, etc. Ref: Special Provisions paragraph 3.1.  Equipment rates shall include the charge for the operators. Invoices shall be accompanied by job tickets.  NOTE: The Contractor will invoice all materials (over \$25), equipment rental or subcontractors, <b>based on the actual cost of the materials, equipment or subcontractors with a mark-up equal to the percentages shown below.</b> No additional costs of any kind will be allowed. Ref: Special Provisions paragraphs 3.2. <b>Materials markup: <u>15%</u></b> <b>Equipment Rental and Subcontracting markup: <u>10%</u></b>  <b>INVOICES WHICH INCLUDE MATERIALS COSTS OVER \$25, AND EQUIPMENT RENTAL CHARGES SHALL BE ACCOMPANIED BY SUPPLIERS INVOICE TO SUBSTANTIATE COST TO CONTRACTOR</b>			
	<b><i>Labor Rate - Regular time - 8:00 a.m. to 4:30 p.m., Monday - Friday</i></b>		
52.	7601029 Labor Rate, Regular Time - Electrician	HR	\$
53.	7601029 Labor Rate, Regular Time - Helper	HR	\$
	<b><i>Labor Rate - Overtime 4:30 p.m. to 8:00 a.m., Mon. - Fri., Weekends &amp; Holidays</i></b>		
54.	7601029 Labor Rate, Overtime - Electrician	HR	
55.	7601029 Labor Rate, Overtime - Helper	HR	
	<b><i>Equipment Rates: contractor owned equipment <u>with operator</u></i></b>		
56.	7601029 Bucket Truck	HR	
57.	7601029 Tamper	HR	
58.	7601029 Trencher	HR	
<b><u>PART III: Minimum Service Charge</u></b> Charge is not to exceed one and one-half (1 ½ ) times the Electrician labor rate for work performed during regular or overtime hours, whichever may apply under PART II of the Pricing Schedule. <b>Only one service charge per service call. The minimum service charge will not apply when the total labor rate per service call is greater than the amount indicated below.</b>			
59.	7601 Minimum Service Charge - Regular Time	EA	
60.	7601 Minimum Service Charge - Overtime	EA	

**REVISED PRICING SCHEDULE continued**

Item No.	Description	Unit	Unit Price
<p><b><u>Delivery/ Service Response:</u></b></p> <p>Fairfax County requires that service response be made at destination within eight hours after receipt of call (ARO) for routine calls, and two hours ARO for emergency calls. Bidders are required to indicate their response times <b>IF</b> different than specified above.</p> <p>_____ hours ARO for <b>ROUTINE</b> calls</p> <p>_____ hours after ARO for <b>EMERGENCY</b> calls</p> <p><b>DO YOU PROVIDE 24 HOURS, 7 DAYS PER WEEK SERVICE?</b> _____ YES, _____ NO</p>			
<p><b><u>Contractor's License:</u></b></p> <p>Indicate the license number and classification for which your company has been issued a contractor's license by the Board of Contractors of the State of Virginia as defined in § 54.1-1100 of the Code of Virginia.</p> <p>License Number: _____ Class: _____ Classifications: _____</p>			
<p><b><u>Contact:</u></b></p> <p>Answering machines are unacceptable as a point of contact. Bidders shall indicate a contact person and telephone number for normal working hours. For emergency calls, nights and weekends, the bidder shall list a contact person and telephone number or have a voice mail paging system or answering service. Bidder using a voice mail system or answering service shall be required to initiate a call back to the sender within 15-25 minutes. Ref: Special Provisions paragraph 5.3.</p> <p>Answering System: _____ Voice Mail Paging _____ Answering Service _____</p> <p><b><u>Contact Person:</u></b></p> <p><u>Normal Working Hours</u></p> <p>Name(s): _____</p> <p>Telephone: _____</p> <p><u>Emergency Calls: outside normal County working hours, nights and /or weekends</u></p> <p>Name(s): _____</p> <p>Telephone: _____</p>			

**REVISED PRICING SCHEDULE continued**

Item No.	Description	Unit	Unit Price
<b><u>References:</u></b>			
List below three (3) references for whom you have provided <u>similar</u> service during the past three (3) years. Include the contact person's name, address and telephone number for each of the contracts.			
1)	Name: _____ Address: _____ _____ Contact: _____ Telephone: _____		
2)	Name: _____ Address: _____ _____ Contact: _____ Telephone: _____		
3)	Name: _____ Address: _____ _____ Contact: _____ Telephone: _____		



**REVISED PRICING SCHEDULE continued**

Item No.	Description	Unit	Unit Price
<p><b>Experience:</b></p> <p>Indicate the number of years experience your firm has to date: _____ Years</p> <p>Indicate the type of electrical work in which your firm specializes:</p> <p>_____ Residential</p> <p>_____ Commercial</p> <p>_____ Other, explain: _____</p> <p>_____</p> <p><b>Size of Firm:</b></p> <p>Indicate the number of Electricians and Electrician's Helpers employed, with the combined number of years of experience. Also, list the number of service trucks in the firm's fleet that would serve Fairfax County.</p> <p>Electricians: _____ / _____ # of Service Employees Combined Years of Experience</p> <p>Helpers: _____ / _____ # of Service Employees Combined Years of Experience</p> <p>Service Trucks: _____</p> <p>Indicate the number of Electricians and Service Trucks to be designated to this contract:</p> <p>Electricians _____</p> <p>Helpers: _____</p> <p>Trucks: _____</p>			

**REVISED PRICING SCHEDULE**

**SAFETY VIOLATIONS CERTIFICATE:**

List safety violations, Ref: Paragraph 7, Special Provisions.

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If there were no safety violations, execute the following certification:

I hereby certify that: \_\_\_\_\_ has not received any  
(Name of Bidding Firm)  
citations for safety violations described in Special Provisions paragraph 7, which have become  
final within three years prior to bid submission.

\_\_\_\_\_  
Principal

State of: \_\_\_\_\_

County of: \_\_\_\_\_

On this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, after first being duly sworn,  
appeared before me, the undersigned Notary Public, and executed the foregoing instrument and  
acknowledged to me that he executed the same as and for the act and deed of said firm.

\_\_\_\_\_  
Notary Public

\_\_\_\_\_  
Seal

My commission expires: \_\_\_\_\_, 20\_\_\_\_\_.

**REVISED PRICING SCHEDULE continued**

REFERENCE SPECIAL PROVISIONS PARAGRAPH \_40\_, "BIDDERS AUTHORIZATION TO EXTEND CONTRACTS":

<u>YES</u>	<u>NO</u>	<u>JURISDICTIONS</u>	<u>YES</u>	<u>NO</u>	<u>JURISDICTIONS</u>
_____	_____	Alexandria, Virginia	_____	_____	Manassas, Virginia
_____	_____	Alexandria Sanitation Authority	_____	_____	Manassas City Public Schools
_____	_____	Alexandria Public Schools	_____	_____	Manassas Park Public Schools
_____	_____	Arlington County, Virginia	_____	_____	Maryland-National Capital Park &
_____	_____	Arlington Public Schools	_____	_____	Planning Commission
_____	_____	Bowie, Maryland	_____	_____	Metropolitan Washington Airports Authority
_____	_____	Charles County, Maryland	_____	_____	Metropolitan Washington Council of
_____	_____	Chevy Chase Village, Maryland	_____	_____	Governments
_____	_____	City of Fairfax, Virginia	_____	_____	Montgomery County, Maryland
_____	_____	Clark County Administrative Services	_____	_____	Montgomery County Public Schools
_____	_____	College Park, Maryland	_____	_____	Montgomery Community College
_____	_____	Culpeper County Public Schools	_____	_____	Northern Virginia Community College
_____	_____	District of Columbia	_____	_____	Northern Virginia Planning District
_____	_____	District of Columbia Public Schools	_____	_____	Orange County Public Schools
_____	_____	Fairfax County Water Authority	_____	_____	Prince George's County
_____	_____	Falls Church, Virginia	_____	_____	Prince George's County Public Schools
_____	_____	Falls Church City Public Schools	_____	_____	Prince William County
_____	_____	Fauquier County, Virginia	_____	_____	Prince William County Public Schools
_____	_____	Fauquier County Public Schools	_____	_____	Prince William County Service Authority
_____	_____	Frederick City, Maryland	_____	_____	Rappahannock County Public Schools
_____	_____	Frederick County Maryland	_____	_____	Rockville, Maryland
_____	_____	Frederick County Public Schools	_____	_____	Shenandoah County Public Schools
_____	_____	Gaithersburg, Maryland	_____	_____	Stafford County Public Schools
_____	_____	Greenbelt, Maryland	_____	_____	Takoma Park, Maryland
_____	_____	Herndon, Virginia	_____	_____	Town of Vienna, Virginia
_____	_____	Loudoun County, Virginia	_____	_____	Upper Occoquan Sewage Authority
_____	_____	Loudoun County Public Schools	_____	_____	Washington Suburban Sanitary Commission
_____	_____	Loudoun County Sanitation Authority	_____	_____	Virginia Railway Express
_____	_____	Madison County Public Schools	_____	_____	Washington Metropolitan Area Transit
			_____	_____	Authority

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Vendor Name

**YOU MUST RETURN THIS FORM WITH YOUR BID PACKAGE. CONTRACT AWARD MAY NOT BE MADE WITHOUT IT.**

## SBE SCHEDULE

The Fairfax County Board of Supervisors has established the following definitions for small and minority businesses:

**Small Business** – A Corporation, partnership, sole proprietorship, or other legal entity formed for the purpose of making profit, which is independently owned and operated, has either fewer than 100 employees or less than \$1,000,000 in annual gross sales.

**Minority Business** – A business enterprise that is at least **51%** owned and controlled by a minority person or persons. Such persons include African Americans, Hispanic Americans, Asian Americans, American Indians, Eskimos and Aleuts; Women (regardless of race or ethnicity); and persons with a physical or mental impairment that substantially limits one or more of the major life activities of such individuals, a record of such impairment, or who are regarded as having such an impairment.

**Step 1: Select all categories that apply to your business from this group.**

✓	<u>Business Partner Classification Code/Category</u>
___	<b>Disabled Person Owned</b>
___ (8)	<b>Public Body/Government Agency</b>
___ (9)	<b>Non Profit/Not-for-Profit</b>
___ (D)	<b>Sheltered Work Shop</b> (work oriented rehabilitative facility with a controlled work environment and individual goals that utilizes work experience and related services assisting the handicapped person to progress toward normal living and productive vocational status)

**Step 2: Select the one category that applies to your business from the table below.**

SMALL BUSINESS	LARGE BUSINESS	<u>OWNERSHIP</u>
___ (B)	___ (Y)	<b>Non-Minority</b>
___ (C)	___ (A)	<b>Women-Owned</b>
___ (G)	___ (E)	<b>African American Owned</b>
___ (H)	___ (F)	<b>African American Women-Owned</b>
___ (K)	___ (I)	<b>Hispanic American Owned</b>
___ (L)	___ (J)	<b>Hispanic American Women-Owned</b>
___ (O)	___ (M)	<b>Asian American Owned</b>
___ (P)	___ (N)	<b>Asian American Women-Owned</b>
___ (S)	___ (Q)	<b>American Indian Owned</b>
___ (T)	___ (R)	<b>American Indian Women-Owned</b>
___ (W)	___ (U)	<b>Eskimo/Aleut Owned</b>
___ (X)	___ (V)	<b>Eskimo/Aleut Women-Owned</b>

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**REVISED PRICING SCHEDULE continued**



**COUNTY OF FAIRFAX  
DEPARTMENT OF PURCHASING & SUPPLY MANAGEMENT  
SMALL AND MINORITY BUSINESS ENTERPRISE PROGRAM (SMBEP)**

12000 Government Center Parkway, Suite 427

Fairfax, Virginia 22035-0013

Fax: 703-324-3228

**SUBCONTRACTOR (S) NOTIFICATION FORM**

Contract Number/Title: \_\_\_\_\_

Prime Contractors Name: \_\_\_\_\_

**Prime Contractor's Classification Code:** \_\_\_\_\_ **(from SBE Schedule)**

In accordance with the Subcontracting paragraph of the Special Provisions for the above-cited contract, you are required to provide the County with names, addresses, anticipated dollar amount and small/minority classification (use code numbers from previous page) of each first-tier subcontractor. Please complete this form and return it to this office with your bid package. The purpose of determining a subcontractors small/minority classification, the criteria for both is stated below:

**Please check here if you are not using a subcontractor:** \_\_\_\_\_

SUBCONTRACTOR(S) NAME	STREET ADDRESS	CITY	STATE	ZIP CODE	ANTICIPATED DOLLAR AMOUNT	SMALL/MINORITY CLASSIFICATION

**REVISED PRICING SCHEDULE continued**

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***Revised* PRICING SCHEDULE, continued**  
**DPSM 35**





